



Paper Code

BV-405

BD-406

Roll No.

Signature of Invigilator

University of Patanjali

Examination August – 2021

B.A. Vyakaran, Semester : Fourth

B.A. Darshan, Semester : Fourth

English

Communicative English

Time: 3 Hours

Max. Marks: 70

Note: This paper is of seventy (70) marks divided into three (03) sections A, B and C. Attempt the questions contained in these sections according to the detailed instructions given therein.

Section - A

(Long Answer Type Questions)

Note: Section 'A' contains five (05) long-answer-type questions of eight (08) marks each. Attempt any **three** questions. (in 200 words). **(3×8=24)**

1. Describe Lord Rama's life in exile.
2. Give a brief description of Netaji's life.
3. How did Aksyonof save maker semyonitch?
4. What happened when Lakshmana saw the army and how did Rama calm him?
5. Describe Bharata's meet with Rama.

Section - B

(Short Answer Type Questions)

Note: Section 'B' contains Seven (07) short-answer-type questions of four (04) marks each. Attempt any **four** (04) questions. **(4×4=16)**

1. Why did Netaji disputed with congress?
2. How did Yogendra Singh survive even though got shot on chest?
3. Why was Aksyonof imprisoned?
4. How did Bharata find Rama?
5. How did Netaji form the INA (Indian National Army)?
6. What happened when the Pakistani army returned and started firing?
7. Give a brief description of the life of "Subedar Yogendra".

Section - C
(Grammar)

Note: Section 'C' contains five (05) questions of six (06) marks each. Attempt all questions. (5×6=30)

1. Write the antonyms of following words : (6x1=6)
(a) Enemy (b) Smile (c) Extravagant (d) Freedom (e) Trust (f) Hero

2. Write the synonyms (at least 02 of each) : (6x1=6)
(a) Calm (b) Cut (c) Beautiful (d) Have (e) Decide (f) Good

3. Write the meaning of following proverbs : (6x1=6)
(a) Actions speak louder than the words.
(b) A picture is worth a thousand words.
(c) All's fair in love & war.
(d) Better late than never.
(e) Cleanliness is next to godliness.
(f) A stitch in time saves nine

4. Write one word substitution of the following : (6x1=6)
(a) One who looks at the bright side of things.
(b) Being present everywhere.
(c) Contrary to law.
(d) All of one mind.
(e) That which can not be conquered.
(f) Subject to death.

5. Read the passage given below and answer the questions that follow: (6x1=6)
Our ancestors had great difficulty in getting books. Now, our difficulty is what to read. There are books and books but our hours of reading are very few. Therefore, choice becomes essential. We should be very careful about what we read. There are books which poison our lives by suggesting evils. We should keep them at arm's length. We should read only those books which have stood the test of time. Such books are our great classics like the Ramayana and the Gita. they contain the wisdom of our sages and saints. They have appealed mankind from generation to generation. Reading of such books has ennobling influence on our mind and character it gives us spiritual enjoyment. These books give us instruction with entertainment. They represent our ancient culture. They set before us high ideals to follow. They are our best friends, best guides and the best treasure.

(i) We should be selective because [M=1]

- (a) There is a great number of books available to us (b) There is scarcity of books
(c) There are only bad books in the market (d) None of the above

(ii) We should avoid those books which [M=1]

- (a) Cost high price (b) Come in paperback
(c) Corrupt our lives by suggesting evils (d) Come in more than one volume

(iii) The books which have stood the test of time are called [M=1]

- (a) Great books (b) Rare books
(c) Biographies (d) Classics

(iv) What is/are special quality/qualities of classics? [M=1]

- (a) They affect our mind in a good way
(b) They teach us something great and also entertain us
(c) They help us in our spiritual growth (d) All the above

(v) An expression in the passage which means 'good effect' is [M=1]

- (a) Spiritual enjoyment (b) Ennobling influence
(c) High ideals (d) Very careful

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